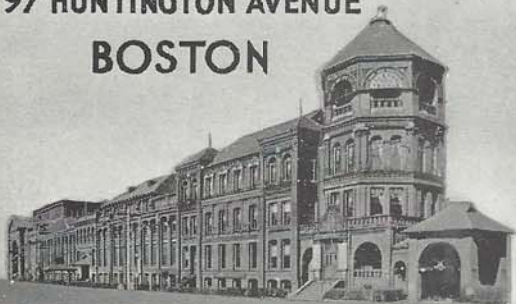


The ALEPPO *Monthly* NEWS

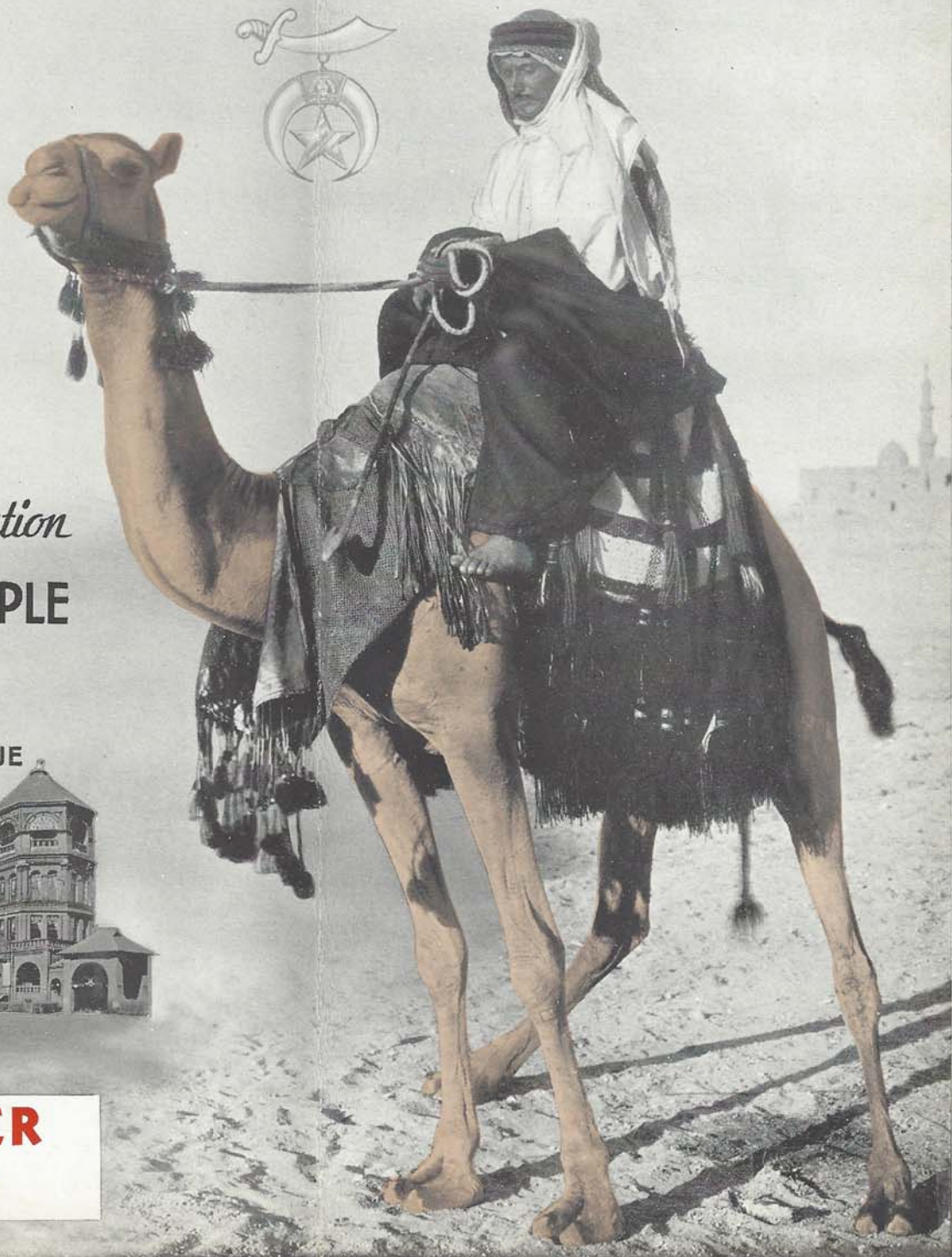


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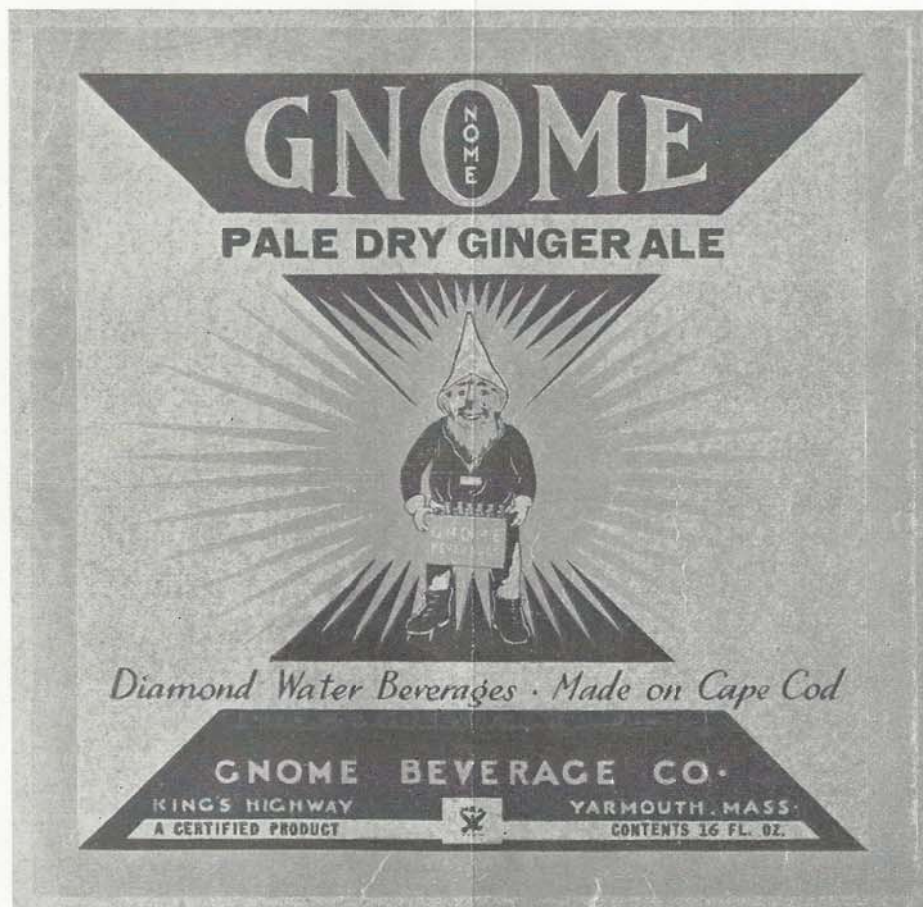


OCTOBER
- 1935 -



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Aleppo Monthly News

OFFICIAL PUBLICATION OF ALEPPO TEMPLE
A.A.O.N.M.S., BOSTON, MASS.

Published monthly in the interests of Shrinedom

CLARENCE J. MCKENZIE, *Illustrious Potentate*
FRANK A. NORTH, *Chief Rabban*
HARRY G. POLLARD, *Assistant Rabban*
CHARLES T. CAHILL, *High Priest and Prophet*
JAMES J. CURRY, *Oriental Guide*
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Vol. 1

OCTOBER 1935

No. 9

NEXT CEREMONIAL ON NOVEMBER 27

THANKSGIVING Eve, November 27th, is the date set for our next Ceremonial. Full details will be published in the next issue of Aleppo Monthly News. This advance notice will give our members ample time to schedule this event in their date books and to make their plans to be present on that evening.

LOYALTY

IN the Declaration of Independence we pledge to each other our lives, our fortunes and our sacred honor. As Masonic men and Nobles of Shrinedom should we do less? Brotherhood should be on our lips and the spirit of brotherhood in our hearts continually. It should be our daily passion to help, to serve, to cheer, to encourage, to love. Brotherhood and loyalty are vital conditions of permanence. These have their roots deep in the instincts and affections. The man who loves his home, his country and his church best, will love his Lodge and Temple more. An order that has at its heart the unselfish care of crippled children must be a thought dropped out of heaven. When thoughtless criticism may soil our lips, let us be silent, that we may hear the laughter and praises of little children.

SINCERITY

SINCERITY is the very foundation stone of true friendliness. It is also a human trait that is hard to counterfeit, as the sincere friendly impulse comes from the soul of a man and not from the calculating mind. Think kindly and friendly thoughts. If you have a heart and a soul, why be ashamed of them? Bring them into the shop, the office, and your daily life.

The hand may be cunning, and the head may contain the brain that can conceive the most brilliant thoughts, but every good and worthy impulse comes from the heart. Strengthen your faith in men, think kindly of them, believe that they are your friends, and in the long run they will be. — Raymond Congreve.

WHAT THE SHRINE COLORS MEAN

SOME years ago the Rev. David R. Covell, a Mason and Shriner, was asked to explain the significance of the Shrine colors before a gathering of Shriners. After some research he delivered the address, of which the following is an excerpt:

"I have asked many Shriners what the Shrine colors meant; even going to our national headquarters — and none had an answer. So far as one could ascertain, the colors were adopted with no thought at all — they were just adopted.

"Going back, however, over the expressions of the famous authorities and considering the fact that since no one else has done so, we have a perfect right to fasten any meaning we choose, may I not with propriety say that the colors of our Shrine are thus interpreted: Red, virile love; yellow, glorious purity; and green, active faith.

"We honor the red of our Shrine banner in the virile love of a happy fellowship. Says Ruskin: 'You must have the child's character in these four things: humility, faith, charity and cheerfulness.' I have said before that happiness, to my mind, was the distinctive note of the Shrine.

"We honor the yellow of our Shrine banner by pledging ourselves during initiation that we will never wear the emblem of our order where we would not take our mother, sister, wife, or daughter.

"There is an important principle hinted at just here that Shriners and Masons should not forget. It is that the vows taken at the altar in initiation express only the start and not the final goal of moral behavior. We are not to think that the order expresses a high goal toward which I gradually will work, but a starting point from which I must act in profiting by and honoring the fellowship in my cleanness of life of deeds and of thoughts.

"There is your country buffeted by selfish treachery within and portentous problems without! O serve Old Glory, the banner of your country, with its white righteousness, its blue wisdom, and its red devotion!

"Color has great effect upon us, our moods and character. We talk of a gray outlook, a rosy future, a blue feeling, and a dark-brown taste. Pray God we may appreciate the suggestion of the colors of our banner of the Shrine.

"The first Shriners chose blindly, no doubt; but they had the true Shrine spirit and selected better than they knew when they gave us a banner emphasizing love, purity and faith; fellow Nobles, let us hold that banner high and never be so base as to drag it in the dust!"

— Washington Times.



A MESSAGE
from
FRED M. GOODWIN
Commander-in-Chief
of the
MASSACHUSETTS
CONSISTORY
S.P.R.S., 32°



NOBLE FRED M. GOODWIN
Commander-in-Chief, Massachusetts Consistory, S.P.R.S., 32°

SEVENTY-FIVE years ago last July, Massachusetts Consistory was instituted. From its inception it has taken its place as one of the outstanding Masonic Bodies in the Country.

A great majority of its present membership of eight thousand are members of the Shrine. No one who is a member of Aleppo Temple but must feel proud of its traditions, its accomplishments, and its wonderful charity. If, for no other reason than this, that by the small yearly contribution, his mite will be able to help an unfortunate child to a healthy, useful life, every Knight Templar and Scottish Rite Mason should become a member of the Shrine.

May Aleppo Temple continue to grow in numbers, in spirit, in fraternal good fellowship, in prosperity, and in charitable good deeds. This is my sincere wish.

Fraternally,

*Fred M. Goodwin* 32°

Commander-in-Chief

Arabia the Mysterious

Its Arabs of the Desert and Its Holy Cities

*Reprinted from "Lands and Peoples" by special permission
of the Publishers, The Grolier Society*

ARABISTAN, the "Land of the Arabs," is so well guarded by immense deserts and fanatical tribesmen that large portions of it still remain unexplored. Though we think of it as a land of desolate sandy wastes shimmering beneath a pitiless sun, it contains many fertile valleys and beautiful oases. Arabia was the birthplace of the Mohammedan religion, and from this land, more than a thousand years ago, came the hordes that victoriously carried the banner of Islam across the north of Africa and even into Spain. The Arabs of the desert still live as their forefathers did thousands of years ago, and here we shall read of them from the pen of one who has enjoyed the unbounded hospitality of the sheiks.

THE country of Arabia is familiar to us as being the birthplace of the Mohammedan religion and the home of perhaps the most fanatical Mohammedans. We may have imagined it to be a land of sandy deserts with brave romantic-looking sheiks riding at great speed on beautiful Arab horses for that is the way many books and the "movies" have pictured it to us.

Arabia has indeed many vast stretches of sand but there are arid wastes of stone and gravel with only occasional patches of grass and stunted bush — a desert of another kind. It is extremely dry and excessively hot so that only about one-third of its area is inhabited by settled people. The whole of Arabia, however, is not a desolate waste. There are oases of palm trees and expanses of green fertility amid the general desolation. Here and there, one may see broad green valleys dotted with bushes, where the Arabs and wandering tribes of Beduins graze their herds of cattle, sheep and camels.

The history of Arabia dates from the birth of man for Jeddah, on the shores of the Red Sea and one of the principal Arabian ports, is said by the Arabs to have been the birthplace of Eve. In early times, Arabia was inhabited by many tribes who did not unite until the time of Mohammed in the seventh century A. D. Mohammed believed that there is but one God and he finally persuaded the people to give up their pagan gods, to accept his belief and to look to him as God's Prophet. At times, he fell into trances during which he said he was in communication with God, and the messages, eagerly taken down by his listeners, form their Bible, known as the Koran. Among other things it commands a Mohammedan to be temperate, to pray five times a day — just before sunrise, just before noon, before and after sunset and when the day is closed — to fast from sunrise to sunset during the month of Ramadan, to give alms to the poor, and to make the pilgrimage to Mecca at least once during his lifetime.

At first, Mohammed did not have a large following but the numbers increased when he allowed the new religion to be promoted by means of the sword. The Arabs, or Saracens as they were then known, gathered under the green flag of Islam and determined to carry it

throughout the world. Mohammed died in 653 A. D. and his successors carried out his plans and this vast empire at its zenith extended through Western Asia across North Africa and even into Spain.

However, as time went on, Arabia broke up again, and although the Turks conquered the territory in 1517 and held it until the World War, some of the nomadic people were never subdued.

In the middle of the eighteenth century, there began what was known as the Wahhabi movement. It was named for

Oman and Koweit — which are more or less under the protection of Great Britain; Transjordan, a former emirate, now under British mandate government with Palestine; Aden and the Bahrein Islands, British protectorates.

Mecca and Medina are the two most important towns in Arabia from the religious and political standpoint. Mohammed, the founder of the Moslem faith, was born in Mecca, and to that city as many as 200,000 devotees make the annual pilgrimage to do honor to the



A Modern Arab Beauty



Illustrations by courtesy of Aouney W. Dejanya.

At School on the Desert — Windblown Sands for a Blackboard

its founder, Wahhab, who sought to purge the Moslem faith of its evils and to return to the true simplicity of the original Mohammedanism. In recent times, under the leadership of Ibn Saud, its object has changed from religious reform to nationalism and an increasing number of Arabians have been attracted to this cause.

Ibn Saud took advantage of the World War to free his domains from Turkish rule and he is now king of Hejaz and Nejd. Colonel T. E. Lawrence, a British officer, who won the confidence of many Arab rulers and helped them organize armies that succeeded in defeating the Turks, had great influence in the development of the idea of Arab nationalism.

Besides the two independent kingdoms under Ibn Saud, Arabia consists of four other districts — Yemen, Hadhramaut,

Prophet. Median, his burial place, is also a place of worship to which unbelievers are denied entrance. It is interesting to note that the religion is divided into two main factions, the Sunnis and the Shiites. The division arose from the fact that Mohammed died without leaving a successor as the temporal and spiritual head of the faith. For twenty-two years after his death Arabia was ruled by three successive Caliphs.

It was then that the two rival factions rose. The Sunnis claimed the right to nominate the Prophet's successor, while the Shiites contended that the divine right of succession lay with Ali, Mohammed's son-in-law and his descendants. Arising thus, the dispute assumed such proportions that the rival sects still have an undisguised dislike for each other.

(Continued on Page 14)

October Shrine Luncheon

What the Nations of the World are Doing

Guest Speaker — Rev. Crawford O. Smith, D.D.

*Eminent Preacher and Student
of International Affairs*

THE October luncheon bids fair to be the most important and instructive in the history of all Shrine luncheons.

At this writing, when the news dispatches are filled with war and rumors of war, Dr. Smith's subject would seem most timely, but it will also be timely on October 22, for few have so strong and close a grasp on world affairs, the motives which are swaying National leaders and the psychology of the masses they are trying to direct.

"Double Double Toil and Trouble
Fire Burn and Cauldron Bubble"

As the spirits of a negative world, which only a few short years ago was solemnly vowing that such things should never be again, begin the dance of death, there are few that can discern with any degree of clarity through the dense vapor of false propaganda, the highly colored statements of enthusiastic war correspondents and the miasmic mouthings of diplomats, the true inwardness of things. Dr. Smith's connections and associations have placed him in a position to separate the wheat from the chaff and see with clearer vision not only coming events and their import, but to draw from them conclusions that seem to be logical.

While Dr. Smith is not the seventh son of a seventh son there are many who know him who would be willing to bank on him as a prophet.

Those who have listened to Dr. Smith will surely want to hear him again and will welcome this opportunity.

The September Luncheon

THE first of the current series of Shrine Luncheons was held on Tuesday, September 24th, at the Copley Plaza Hotel. The feature of the occasion was a talk by Noble Charles T. Cahill, Publicity Director of the United Shoe Machinery Corporation, on the subject of "The Shoe in History and Romance".

It was announced last month that Noble Cahill was an interesting speaker with an unusual subject and the comment of those Nobles who heard him speak at the luncheon have more than justified that statement. It is certainly a compliment that several members said the talk was so interesting that they wished he had taken more time.

Prizes were allotted, as usual, to the number of twenty-nine, including the regular offering by Noble Clarence Colpitts of a free trip to New York.

Entertainment under the direction of Noble Charles W. Pike was another attractive feature of the luncheon.

To those who have not attended the luncheons in the past we wish to say that they are missing something worthwhile. We suggest they come to the next one on October 22 and see if we are not right.

A Word of Greeting to Massachusetts Consistory from the Most Wise Master of Rose Croix

MT. Olivet Chapter of Rose Croix welcomes the opportunity of joining with the other bodies of the Scottish Rite in extending congratulations to Massachusetts Consistory upon its attaining



NOBLE FRANK A. NORTH
Most Wise Master, Mt. Olivet
Chapter of Rose Croix

the venerable age of three-quarters of a century.

We of the Rose Croix have regarded the Commanders-in-Chief of Massachusetts Consistory not only as eminently respectable elderly gentlemen perhaps a little inclined to embonpoint, but as leaders in Masonic activity and thought and who have reflected great credit upon our Rite.

One of the writer's pleasant recollections of the old days was the night when we drank a toast to the new Commander in "benedictine."

Another pleasant recollection was when Walter Tripp, of blessed memory, presided over the 19th degree and the writer ran the length of the hall to lay his petition at the foot of the Grand Pontiff.



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"IN THE GOOD OLD SUMMER TIME"

By Noble Charles C. Fearing, Assoc. Editor

SO far as this column is concerned the band hasn't registered a note, because we played "hookey" for the last two months. Evidently we were not missed as there has been no protest on account of our editorial absence. This is a sad blow to our pride, but like the celebrated cat we have come back.

As a rule the summer season shows a decided drop in Shrine activities but this year was an exception. Running true to form our Ill. Potentate had something on for each month as per his promise.

Sunday, July 14, the band went to Springfield and gave a concert on the hospital grounds for the benefit of the kiddies. A goodly number turned out on that occasion in spite of the summer engagements, which shows that we all have a very warm spot in our hearts for the unfortunate little ones.

August 6th was Shrine Day at the Suffolk Downs "speedway." Unfortunately we were unable to attend. Or perhaps it was fortunate, because the band wore summer uniforms which meant white shirts and no coats. Possibly had we been able to attend we might have lost the aforesaid shirt betting on the "bangtails," and that would have been embarrassing to say the least. We would not look well going home clad only in a barrel.

Saturday, August 17th, was the Outing at Norumbega. Again we were unable to get away for that event, but we understand "a good time was had by all," as the country reporter used to describe rural social gatherings. At any rate the weather man furnished a nice hot day on that occasion.

Sunday, September 1st, was Shrine Day at the Topsfield Fair, and in spite of the fact it was the Sunday before Labor Day, and the last of the summer holidays, the boys turned out well and put up a good performance at both afternoon and evening concerts. "Doc" Kennington not being around we tried our skill at archery practice and managed to hit the target several times much to the surprise of our "better-half" as well as ourself.

On Monday, September 9th, we resumed our regular band practice after two months' rest. So the "Good Old Summer Time" is past and we must now buckle down to real work.

On the 16th our old friend Roy Faye, P. P., paid the band a visit and was very enthusiastic about the Hallowe'en Barn Dance on October 31st. In describing some of the contemplated features in the way of "Atmosphere" he referred to "crowing hens." While we were not brought up on a farm we always understood that hens did not crow. Either

Roy was shy on his natural history or may have found a new species of zoological fowl.

* * * * *

The Black Camel has knelt at the tents of two Band members recently. Noble Lester M. Bartlett, whose death was announced in the last issue, and this month Noble Everett S. Hunt, formerly a double bass player, and a good musician. For some time past Noble Hunt, (or "Pinkey" as he was familiarly called) had been unable to play on account of a heart ailment. This did not cause him to lose interest in the work however, and he was a constant attendant at rehearsals and other functions of the band; ever ready and willing to do his full share so far as his health permitted. We will miss his genial smile at our gatherings.

Ladies—Attention!

A MOST cordial invitation is extended to the ladies of Aleppo Temple to attend a meeting at Shrine Headquarters, 97 Huntington Ave., Boston, on Friday afternoon, October 18th at two o'clock.

This meeting is called for the purpose of discussing ways and means of raising funds for the benefit of the Shriners' Hospital for Crippled Children at Springfield.

Any lady residing at some distance from Boston and desiring to have a part in this splendid work, may obtain information by communicating with the chairman of the committee, Mrs. Justin A. Duncan, 52 Lowell Road, Winthrop, Mass.

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From Our Aleppo Family Album



Picture taken in Birmingham, Alabama in May, 1913.
Officers of Aleppo Temple on their way to The Imperial Council meeting in Dallas, Texas. The party stopped to visit Zamora Temple in Alabama.

Front row:

Joseph W. Work, 33rd., at the time of his death in 1935 had served as the Treasurer of Aleppo Temple for 45 years. He was Recorder of Boston Commandery and Secretary of the Scottish Rite Bodies in the Valley of Boston.

George A. Shackford, the present steward of Aleppo. He was Potentate in 1912, 1913 and 1914. Representative to the Imperial Council for 7 years.

Benjamin W. Rowell, 33rd., at the time of his death had been Recorder of the Temple for 37 years. He was Imperial Recorder of the Imperial Council for 35 years. He served as Secretary of the Scottish Rite Bodies in Boston and Grand Recorder of the Grand Commandery of Massachusetts and Rhode Island.

James S. Blake, 33rd., was Potentate of Aleppo in 1904, 1905 and 1906. He was High Priest and Prophet from 1907 until his death in 1927, Grand Commander of the Grand Commandery and a Representative to the Imperial Council for 23 years.

Back row:

Henry B. Perkins, Steward of Aleppo from 1904 to 1929. Representative to the Imperial Council for two years.

Walter W. Morrison, Potentate 1914 to 1927. Present Recorder, having been elected to that office in 1927. Imperial Representative for 21 years and now an Emeritus member of the Council. During his term of office he obligated 12,345 members while Potentate, a record for the Shrine, nationally.

Samuel C. L. Haskell, Potentate of Aleppo for two years and a representative to the Imperial Council for three years.

Charles A. Estey, 33rd degree mason. Potentate of Aleppo for three years. Representative to the Imperial Council for five years.

Charles A. Henry, Potentate of Aleppo for three years. Representative to the Imperial Council for eight years.

How many of these distinguished Nobles do you know?

OLD TIMER CELEBRATES

ONE of the old timers of the Temple, Noble William, "Billy" Thomas is celebrating his 76th birthday, October 10th. "Billy" joined Aleppo in December 1891 and has been a regular attendant at the ceremonials and functions of the Temple ever since. In the good old days he was one of the village blacksmiths we used to read about having one of the largest horse-shoeing establishments in Boston. After giving up his shop he spent his time painting oil marine pictures, some of which have been displayed in art exhibits in Boston and have brought high prices.

NOBLES MOURN GUARD

AS a result of an automobile accident, June 14, on the Blue Hills Parkway Noble Walter W. Wheeler died at the Milton Hospital on September 24.

He had been a resident of Dorchester for fifty years but had moved to Milton over a year ago following the death of his wife and his retirement from active service with the Boston Elevated shortly before.

Noble Wheeler had been one of the Guards of Aleppo Temple since 1917. His other Masonic affiliations included Joseph Warren Lodge; St. Andrews Royal Arch Chapter; Boston Council, R. & S. Masters; Boston Commandery; and the Massachusetts Consistory.

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Aleppo Supports Traveler Safe Driving Campaign

Nobles Urged to Cooperate

ONE phase in particular of the campaign being sponsored by the Boston Traveler for greater safety on our highways has a special appeal to the Potentate and Officers of Aleppo who have promised the full cooperation of the Temple.

Shriners everywhere are vitally interested in the work of the Shrine Hospitals for Crippled Children — it is quite appropriate that they interest themselves also in helping to prevent the many deaths and mutilations among other well bodied children in the annual toll of highway accidents.

During the first eight months of this year there has been a reduction of 37 per cent over the same period of 1934 in fatalities of children five to fourteen years inclusive. The greater part of this decrease is attributed by most authorities to safety education among the children. In order to obtain a further decrease it is necessary to educate the driver.

We feel sure our Nobles will all approve and support not only this aspect of the campaign but also its more general purpose of promoting safety on our highways.

We reproduce below the form of the Boston Traveler Safe Driving Pledge. The editors of the Aleppo Monthly News have a supply of windshield stickers and will gladly mail one to any Noble who will sign this copy of the pledge and forward it with a return addressed envelope to them at 97 Huntington Ave., Boston.

Boston Traveler SAFE DRIVING PLEDGE

In the interest of accident prevention and safer conditions on the highways and in co-operation with the Safety Council of the Boston Traveler, I am making the following pledge:

1. To drive at moderate speed and on own side of road.
2. Not to pass cars on curves or hills.
3. To stop at stop signs.
4. Not to jump traffic lights.
5. In city traffic to be particularly watchful for pedestrians stepping into the line of traffic from parked cars.
6. Always to give hand signals showing my intention of turning to the left, to the right, or stopping, and not to leave the curb from a parked position without giving a signal.
7. To be fair to other drivers in all respects and to refrain from reckless driving.

The Safety Council of the
Boston Traveler

Please rush this pledge, signed, with return addressed envelope to Editor, Aleppo Monthly News, 97 Huntington Ave., Boston.

Sovereign Prince of the Princes of Jerusalem Congratulates Consistory

I AM sure that the members of Giles F. Yates Council Princes of Jerusalem join with me in expressing to Massachusetts Consistory heartiest congratulations upon its 75th anniversary.

Seventy-five years is a long time. Those years have been devoted to spreading the teachings of Free Masonry, more particularly those pertaining to the higher degrees in the Scottish Rite—teachings by the way which, when practiced, always



Bachrach
NOBLE EDWIN O. CHILDS
Sovereign Prince, Giles F. Yates Council
Princes of Jerusalem

make for happier people and a better world. The value of such service can neither be tabulated nor overestimated. To those upon whom responsibility has rested most heavily throughout the years and who, therefore, deserve greatest credit, Masons and Shriners alike join in the chorus "Well Done".

Anniversary days always turn our thoughts to the past, recalling successes and accomplishments of other days; but anniversary days which leave us looking backward miss their mark. After all, the glories of the past are but the challenge for greater achievements in the future.

May it be said of each one of us, who are members of that Body, in that day when our names will be but a memory, that we faithfully administered the trust which we received from our Masonic Fathers and honestly did our part in our day and generation to the end that Massachusetts Consistory might be not only prosperous but truly great.

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By Noble Frank Lindsay Rand,
Associate Editor

THE Chanters managed to come through a torrid summer with their voices improved so that now the singing of this group surpasses its noblest efforts of last spring.

Roy Harlow summered in Duxbury, where he was made a member of the local fire department. It is thought that the Duxbury smoke eaters may have had an ulterior motive in making him one of their helmeted and fearless cohorts, for he was almost immediately pressed into service as director of the Department's Brass Band. Roy appeared at his Yankee Network office several mornings a bit hollow eyed and jumpy, but said that he'd been called out on duty the previous nights. If this column is widely enough read there may be an untoward number of applications for membership in fire departments.

Dr. Hawley spent his summer in Europe, demoniacally sending picture postcards of Norwegian ice-locked fjords back to sweltering Bostonians. He also visited Germany, which he avers is a "hotter spot than Norway".

Bill Bragg stayed in Boston, sweltered, lost no weight, and fretted continually

because the Chanters had no rehearsals for eight weeks.

Henry Kauffman remained in town, too, but he worked too hard. He's now spending a few weeks hors de combat, for which his friends, missing his in-eradicable smile, are regretful.

Y'r h'mble S'v'n't, having had a corpulent songbird from the southlands in what little hair he has left, has fallen down on the job and neglected to get the names of all the Chanters who have done interesting things during the past few weeks.

However, things are shaping up wonderfully for this group of singers, and several engagements have been booked. The Chanters will appear at Symphony Hall on October 20, where they will sing at the celebration of the 25th anniversary of the ordination of the celebrated priest and scientist, Rev. Michael J. Ahern, S. J. Rev. Ahern was in the audience at the recent concert given by the Aleppo Chanters at Jordan Hall. He was so impressed with their work that he desired to hear them again. An engagement has been booked at the Metropolitan Theater for a Sunday evening in the near future. A Chanters' Dance is being planned. And, of course, the second annual concert will be presented in Jordan Hall in the Spring.

Singers are applying for membership in the Chanters almost faster than they can be accommodated, but there is still need for some particularly good tenors and baritones. So, Nobles, if you have a voice you'd like to lift in song, come around to see us any Tuesday evening.

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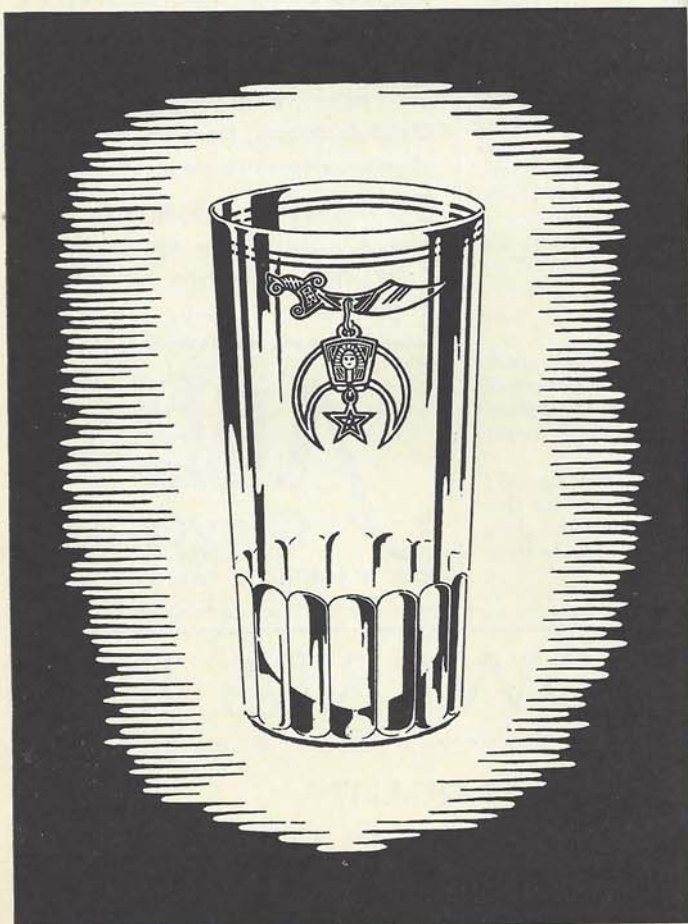
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By Noble Henry E. Keough, Chairman,
Golf Committee

Next Golf Outing at Woodland, October 16

Your Golf Committee has accepted the invitation from Woodland and will end the 1935 season there on Wed. Oct. 16th. We believe this last tournament, it being late in the season, should be handy for the greatest number of golfers who have been turning out and Woodland "Sure Gets 'Em Out". Because of the "Breaks in the Weather" and the rather poor showing other times, the Tournaments have not been a financial success. So give us a "Break" this last time. Come for Golf or come for Dinner, BUT DO COME.

P. S. — Don't forget those donations for prizes. THANKS.

AUGUST TOURNAMENT

As the "Aleppo News" went to press the day after the tournament held at Vesper, time did not permit a write-up of that event, so here goes!

Once more the weather was "Agin Us" and we were lacking in numbers. There was plenty of opportunity to play a lot of golf during the day between showers — those shelters came in handy though. Noble Harry Pollard was right on the job and made everyone welcome.

At the dinner 19 prizes were given out. — Noble F. H. Hale and Charlie Chambers tied for Low Gross at 78 — Noble F. S. Came took the long drive with a mighty swat of 275 yds. Noble Tom Murray negotiated the 18 holes with only 27 putts. — Noble Ed. A. Hare of Worcester was high man with 136 strokes. Donations were scarce but Noble John Hines "Came Through" with an order for three fine pairs of slippers. — Noble Geo. Suder sent up a nice niblick and the "Old Standbys" Nobles Ed. Harvey, Frank Hilliard and G. K. Champlain produced as usual.

NEW BEDFORD TOURNAMENT

At New Bedford the weather was perfect and the course in wonderful condition, but the committee was disappointed with the small number that showed up for dinner and golf. Either the course was

harder or there were not as many good golfers playing — only four broke 90 and only thirteen under 100. The Grand Average was 105. — 79 was low, turned in by Wm. Hawkes who had 9 fours and a Record Eagle 2 on his card. — Where were the long hitters? — E. F. McAuliffe walked off with the Long Drive at 230 yards with Noble Fred W. Barkley second with 215 — Noble Fred W. Steele "Called His Shots" as it were, at Lunch, for he took only 27 putts — Noble Geo. Wood took a nice Scarf for his eight 6's — Ask Noble Frank Waid what he got for his score of 181.

Jack Redmond the "Trick Shot Artist" gave a half hour exhibition of trick shots of all descriptions and showed us what could be done with a golf ball and a few clubs.

The Local Committee under Dr. Birtwistle were on the job and gathered in over twenty-five prizes.

Noble "Bill" Kenworthy, Pres. of the New Bedford Shrine Club, honored us with his presence at "Head Table".

Worcester Shrine Club Activities

THE Worcester County Shrine Club open their Fall activities Monday, October 7th with a dinner and entertainment to be held at Welton's Restaurant, State Mutual Building, in that city.

All Nobles of the Mystic are invited to attend whether they are members of the club or not.

A steak dinner is to be served at 6:30 to be followed in the evening by entertainment under the direction of Noble Clarence Robbins.

According to Norman "Norm" MacLeod the secretary of the club, this is going to be the biggest and best gathering the Worcester club has ever had. The fee will be only \$1.50 for the entire evening's entertainment including the dinner.

Noble, if you are looking for a good time here it is. You can't afford to miss it.

MONDAY, OCTOBER 7th. Welton's Restaurant, State Mutual Building, Worcester.

"A NEW COAT"

The last issue of the "Camelha" which is the official organ of Melha Temple of Springfield, Massachusetts, is all dressed up with a new cover, donated by Noble Rosati of that Temple.

The Editor of this newsy little monthly is to be congratulated, not only for this new cover but also for the way he gives to the members of Melha the Shrine news of interest.

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A Thrice Potent Master Compliments Consistory

THROUGH the kindness of the Editor of the Aleppo Monthly News, I am glad, for the officers and members of Boston Lafayette Lodge of Perfection, to extend sincere congratulations to Massachusetts Consistory upon its seventy-fifth Anniversary. We are glad to say here what we all deeply feel: that we are both happy



NOBLE WALTER S. MORGAN
Thrice Potent Master, Boston Lafayette
Lodge of Perfection

and proud to be closely associated in this Valley with Massachusetts Consistory, and this association is a constant inspiration and challenge to strive to advance the banner of Scottish Rite Masonry to still further heights of achievement.

* * * * *

SHRINERS RECEIVE 33rd DEGREE

AMONG the class of forty distinguished Masons who received the thirty-third degree, the highest honor in Scottish Rite masonry, at the recent Supreme Council meeting held at Cleveland, were two well known members of Aleppo Temple, Nobles T. Frederick Brunton, Past Wise Master of Mount Olivet Chapter of Rose Croix, of Boston and Frank B. Kenney, Past Wise Master of Mount Calvary Chapter of Rose Croix located at Lowell.

The degree was conducted in full form by the officers of the Supreme Council of the Northern jurisdiction under the direction of Illustrious Melvin M. Johnson, Most Puissant Sovereign Grand Commander of the Supreme Council, who is also a member of Aleppo.

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Shriner Heads Royal Arch Chapter

NOBLE "Win" Nourse, Past Master of Brookline Lodge, was chosen High Priest of St. Paul's Royal Arch Chapter at the 117th annual convocation on September 17th in Boston Masonic Temple. He was installed by Right Excellent Raymond T. Sewall with retiring High Priest A. Burton Nelson assisting as Captain of the Host. Noble "Charlie" Lawton was installed at the same meeting as Captain of the Host.

The next meeting of St. Paul's will be on October 15th, "Sportsman's Night." Noble "Jack" Howard, the well known sportsman and athlete will give an illustrated lecture on "The Call of the Outdoors". All the slides are from pictures taken by himself. An interesting talk on a worthwhile subject.

* * * * *

SAFETY AT HOME

By Noble Robert L. Bancroft

INDUSTRIAL plants spend a lot of money each year to make their plants safer places for men to work in. They have a definite motive, for no one is just "spending" money nowadays unless it is to bring in some return.

How much money have you spent this year to make your home a safe place for you and your family to live in and work in? Remember, accidental deaths in the home run a close second to those on our highways, and the majority are from falls. Statistics from one State over a period of four years show that 39 per cent of the fatal falls occur in the bedroom, and 21 per cent in the living room. Next in line come fatal burns, 57 per cent of which occur in the kitchen, and that is where your wife spends most of her time.

An inspection of your own home by some safety-minded stranger would reveal dangers that you never realized existed. Safety, as well as charity, should begin at home.

* * * * *

FATHER INSTALLS SON

On September 9th, Noble Frank A. North, Chief Rabban of Aleppo Temple, enjoyed the experience of installing his son Frank A. North, Jr., as Master of Mt. Lebanon Lodge.

It is interesting and most unusual that the father both raised his son in this lodge and later installed him as Master.

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By Noble Andrew O. B. Stenberg,
Associate Editor

ON Friday evening, September 20th, the first meeting of the Degree Staff after the summer vacation was called by Director Roy Faye. The attendance was remarkably good for the first meeting of the year, possibly because the boys wanted to take the opportunity of narrating their summer experiences. If we are to believe all that was overheard when the boys reconvened, it would seem that the Degree Staff has more than its share of skilled fishermen as well as expert golfers. Somehow or other, Lieutenant Maintien finally managed to focus the attention of the members on the business at hand. The result was that a very lively session took place.

* * * * *

Plans were made for the monster Barn Dance which is to be held on Saturday, October 31st. Having been called upon to contribute to the fun and frolic that is planned, considerable time was spent on formulating plans for this occasion.

* * * * *

The regular fall Ceremonial, which is to be held in late November, promises to reveal once again that there is always something new under the sun, particularly when the Degree Staff starts looking for it.

* * * * *

Noble Gunnar Johnson is reported to have recovered from his very serious illness of the past summer. Although his attendance at this first meeting was missed, we can at last look forward with pleasure to his early return.

* * * * *

Noble "Bill" Joyce has been on the hospital list, but we are given to understand that he is now on the road to recovery.

* * * * *

Noble Carl Robinson, who is associated with the moving picture industry, has just returned from a visit to the capital of filmdom, Hollywood, Calif. He claims to have hobnobbed with all the celebrities of the screen to the extent that he was calling them by their first names when it came time for him to tear himself away. His popularity at the last meeting can probably be attributed to the fact that he is rumored to have secured Jean Harlow's telephone number.

"NOBLES, HAVE YOU NOTICED?"

It takes so little to make us mad and so very little to make us glad.

After all, it is the little things that amount to so much more than the big things. Take for example — Harvey Leggee, our Asst. Recorder and Editor-in-chief. Take also as another example — "Mitch" Hambro, live-wire, peppy, diminutive member of the Degree Staff.

"Little Tom Thumb" attracted more attention and pleased more people than a herd of lumbering elephants.

It takes only a grasp of a friendly hand to make a friend understand while an outstanding conspicuous special favor might make that friend suspicious of our intentions.

To your correspondent, Harvey and "Mitch" are little fellows but big men. They have active minds, vision and ideas that they can sometimes put over. (And sometimes they can't.)

"Mitch" Hambro recently "popped" an idea on the Degree Staff but unfortunately there were circumstances which made it impossible for the plan to go over, at least as originally formulated, but each and every member of the Degree Staff, as voiced by their opinions at our last meeting, are hopeful that the wrinkles may be ironed out to such an extent that they, as members of the whole uniformed body, or as a special uniformed unit, may participate in the festivities of the next Imperial Council Session to be held in Seattle, Wash.

NOBLE CELEBRATES 50TH WEDDING ANNIVERSARY

Noble and Mrs. George Battis of East Boston are receiving congratulations on their 50th wedding anniversary. An anniversary dinner was held at Seilers 1812 House in Framingham given by the son, Mr. Roy Battis and his wife.

George is a well known Boston insurance broker, and was a member of the Massachusetts Legislature in 1903, 1904, and 1905.

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ALEPPO BOWLERS

By Noble Kenneth Campbell, Asso. Editor

ON Thursday evening, September 26th, the Aleppo bowlers gathered at the Boston City Club. Some of us enjoyed an excellent dinner in the main dining room. Noble "Jim" Greig made arrangements that were very satisfactory. After dinner we gathered in the alley and formed teams. We then enjoyed an evening of sport and fraternal sociability. The friendly rivalry and the kidding that is always present when a crowd of good fellows get together in the alleys proved that we have gotten pretty well acquainted. Many are old friends and we hope that some day we will all be old friends.

We have made a good start, and we hope to have at least forty Shrine bowlers at our next match on the second Thursday of October, (the 10th). We have made all necessary arrangements with the City Club for the use of the alleys on the 2nd and 4th Thursdays of each month. Bowling will start promptly at eight o'clock.

Aleppo is anxious to have eight full teams this year as a starter. If all Nobles who wish to bowl, (only two evenings a month), in Boston's best alleys will notify the writer at 44 Bromfield Street, Boston, they will be assigned to teams.

If you want to be a charter member in the Aleppo Temple Bowling League, be sure and act at once.

We understand that there are some real bowlers in the Uniformed Units. We would like to see a Patrol, Band and degree Staff team. What Say You??

SCORES

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SEELEY.....	90	76	101	267
CAMPBELL.....	76	88	89	253
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	376	363	368	1107
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SELG.....	82	82	84	248
PARKER.....	90	92	80	262
HAAS.....	122	97	101	320
SWIFT.....	90	116	99	305
	384	387	364	1135
CAPT. WATSON				
VALENDER.....	97	140	119	356
WATSON.....	108	88	97	293
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STATHAM.....	91	85	93	269
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CAPT. ELLIOTT				
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SHRINE BASEBALL DAY

A LITTLE research at Braves Field has revealed many Shrine and other Masonic affiliations among the members of the club. Boss "Bill" McKechnie is a Noble of Syria Temple, Pitcher Frankhouse hails from Zembo Temple, "Randy" Moore is a member of Hella Temple, "Hank" Gowdy represents Alladin Temple and Whitney is from Alzarfar Temple.

Pitchers Betts, Cantwell, Lee and Smith and Catcher Mueller are all Masons. Our Nobles will be interested to know that first baseman Fletcher is the son of a member of Aleppo.

Many of these men will be in the double-header with the New York Giants on the occasion of the Shrine Free Event on Friday, September 25th. This magazine will be "on the press" at that time and we will be unable to report that event.

COMMANDERY NEWS

NOBLE John A. Johnson, Boston attorney, was elected commander of Boston Commandery, Knights Templar, at the 113th annual conclave held in Masonic Temple, September 18th. He was installed by Eminent Joseph T. Paul, Past Commander, assisted by Eminent Sir Frederick C. Graves, Deputy Grand Warder.

Other officers elected were: James G. Barnes, generalissimo; Robert Gardiner Wilson, Jr., who is First Ceremonial Master of Aleppo Temple, as captain general; Henry S. Cushing, senior warden; Loren E. Lewis, junior warden; Herbert A. Rhodes, treasurer; Jesse E. Ames, recorder, succeeding the late Joseph W. Work; Charles W. Howard, prelate; Frederick H. Briggs, trustee for an unexpired term of one year, and William P. Bullard, trustee for three years.

DEATH TAKES NOBLE COHEN

Sunday, September 8 at his home in Brookline, Mass., there passed to his last rest Noble Abraham S. Cohen. He was a member of the bar; he was a graduate of the Boston University School of Law; he was a worker and a plugger; associated with him in his law work was his son Franklin — also a member of Aleppo and of Massachusetts Consistory. Both father and son took intense interest in these bodies and a brother Isaac Cohen, is also a member of Aleppo.

There was a large assemblage of Nobles and others at the funeral on Sept. 11th.

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FROM OUR OWN PAGES

THE new and unique Fizz Glass, decorated with the Shrine Emblem done in Shrine colors, is certainly an attractive article. These glasses are being offered by Jones, McDuffee & Stratton and can be purchased at the store or by mail. See their ad on page 9.

THE Shrine ladies, if they are like others we know of, will be pleased with a box of Home-made candy such as Noble Tripp is offering at a special price in this issue on page 6.

ALMOST everything in the way of a automobile service is offered by Young's Service Station at 396 Chestnut Hill Ave., Brookline.

IT will soon be time to get out the old fur coat and fix it up or dig up shekels for a new one. Nobles and their wives will find some remarkably handsome coats at reasonable prices at the new shop of Geo. L. Griffin & Son Co., 38 Chauncy St., where they may avail themselves of the personal attention of Noble Ralph M. Griffin.

WE'VE just seen some fine samples of the work done by the McKenzie Engraving Company in designing special, modern engraved letter heads (both business and personal). Their "ritzy" appearance is not as expensive as you would think. Have you, Mr. Business Man, ever really studied your own letterhead — does it properly represent your business or yourself?

EVERYONE appreciates a savings account these days — especially one in a strong, long established Mutual Savings Bank. Our readers are assured of a cordial welcome and personal service at the Boston Penny Savings Bank.

TO those who are contemplating a trip to the West, would suggest they get in touch with Jerry Jernegan of the Northern Pacific Railroad, who is a great hand to attend to all the necessary details.

WE have found the two cigar stands run by Bill Wiley very busy places indeed at both the Bellevue Hotel and the Parker House. We have run across many Nobles buying their "smokes" and especially that excellent cigar "Medal of Honor".

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Arabia the Mysterious

(Continued from Page 2)

Certain sects of the Shiites say that they doubt the divine character of the Koran, stating that it was given to the Angel Gabriel for transmission to Ali, the Prophet's son-in-law, but that by mistake he handed it on to Mohammed.

The population is more or less divided into the semi-permanent inhabitants of the coast and of the cities and towns, and the wandering tribes of the interior. The latter are constantly migrating for their life is a pastoral one and they must move their encampments in order to find fresh pastures for their flocks and herds.

The dress of the men and women is very much the same. It is designed to give both ease and dignity, and consists of a long linen shirt, baggy trousers of linen that are fastened at the waist with a cord, and a cloak with ample sleeves. In the cold weather the sleeves can be used as gloves by being drawn over the hands. Over this cloak is worn a mantle of bright-colored cloth with, perhaps, a collar of gold or silver work.

A colored handkerchief covers the head and is secured by a woolen band worn in a double circle round the head. For footwear the Arab uses sandals. An arab when mounted is an imposing sight, with his cartridge belt round his waist, his rifle slung across his shoulder or over the back part of the camel saddle, with his dagger stuck in a belt and his cloak thrown back. Thus arrayed he looks the picture of romance and wild freedom. He has some curious customs regarding the cloak. When entering a town or village it must be worn properly and not thrown back, but when approaching a camp or caravan out in the open plains he waves it as a sign that he has no hostile intentions and that none need fear for life or property.

The houses vary according to the district. There are camps of tents and houses of limestone blocks quarried in the vicinity. Let us pay a visit to an ordinary city or town. It is a curious mixture of architecture. There are the dwellings of the rich, with solid walls and exquisite woodwork tracery and carving; houses of mud with flat roofs; reed huts and, upon the outskirts of the towns, the camps of those who have come in from outlying parts to barter and trade. Among the houses are mosques with tall white minarets, from the summits of which the "muezzin", or priest, will call the Faithful to prayer five times during the twenty-four hours.

(To be concluded in November)

Sign on the outside of a rural church: "Revival Meeting Tonight — Subject, "Purgatory". Mr. Harry Jones, tenor, will sing, "Tell mother I'll be there."

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An Interesting Letter From Shanghai, China

Probably by no group of our members is this magazine more appreciated than by those who are scattered in foreign lands over all parts of the world.

We are indebted to Noble Wm. Yinson Lee for his interesting information on Shrine activities in Shanghai:

"I have read with interest the activities of Aleppo Temple as shown in the magazine recently, and wish that the Shriners in Shanghai could have as good a time. Unfortunately, our numbers here do not permit of elaborate functions except on rare occasions. We have Nomad Oasis, the Shrine Club of China, with a membership of over 100. We have six functions planned for the year, the first of which was in my charge last month, it being a Chinese dinner and entertainment attended by about 100, including the ladies. I am vice-chairman of the Entertainment Committee of the Oasis and was formerly vice-president.

We have a busy time ahead for the month of October as Affi Temple of San Francisco is sending a Divan to the Orient and expects to put on a Ceremonial in Shanghai with about 20 candidates. Ceremonials will be held also at Peiping and Manila (Philippine Islands).

I am the only Aleppo Shriner in Shanghai. Since I came here in 1923, there have only been three of us, the others being George W. Nelson who came from Worcester with me but who returned in 1927, and G. W. Schultz who returned to the United States last month."

One of our associate editors, Noble Charlie Fearing, reveals in a recent letter what he was too modest to include in his "Band Notes" column.

"I don't get a vacation. The nearest I will come to it is when I go to Fargo, North Dakota, the 27th of this month to attend the annual session of the Ancient Order of United Workmen Congress, of which body I have the honor (or misfortune) to be Vice President."

"I wonder if there is not some reader of the Aleppo Monthly News who would like real homelike accommodations with all the privacy of a hotel at a very reasonable rate. At 710 Commonwealth Avenue, I have available a suite consisting of living room, enclosed sleeping porch, and private bath on the first floor and on the second floor a large room with private wash room and semi-private bath overlooking the river. Phone service, meals if desired, maid service, and always an interest in the welfare of each guest (without curiosity).

I have been a Shriner's widow for nearly nine years and am trying to keep a real home for a faithful housekeeper and myself. I am very anxious to give my

best efforts to anyone who can help me to help myself in these very trying times. I shall be very appreciative of any investigation or interest taken on my behalf." — Mary B. Kennedy, Ken. 3744.

Editor's Note: — Mrs. Kennedy is the widow of the late Noble Dr. Kennedy. We know that Noble Henry Perkins, a Steward of Aleppo, now deceased, made his home there for many years.

"As a result of a long waited-for promotion and a change of my official station by War Department orders, the following is my new mailing address —

Lt. Col. T. K. P. Stilwell, 22d. Infantry, Ft. McClellan, Alabama.

I had the pleasure about three weeks ago of witnessing a ceremonial put on by another Temple, while it was very interesting I still am proud of my membership in Aleppo."

Noble Herbert A. Stockbridge, of Plymouth, Mass., is apparently planning to spend the winter in Florida as he asks that beginning with this issue the "News" be mailed to him at St. Petersburg.



In Memoriam



DEATHS

Reported August 1, to September 1,
1935

ERNEST J. BAILEY
LESTER V. BARTLETT
WILLIAM A. BRODIL
ADAMS FRANKLIN BROWN
KINGSLEY A. BURNHAM
WALTER MILES DUNKASON
EDSON BASSETT HOYT
WILLIAM A. IRVING
EDISON ALVA JOHNSON
FRANK WALTON LARRABEE
STEPHEN MACK MARSHALL
CARLTON WADSWORTH MAXIM
LEMUEL S. MCLEOD
MARCUS E. OSGOOD
ARTHUR IRVING PLAISTED
FREDERICK A. POWELL
EARL R. RAMSDEN
WINTHROP S. WEEKS
WALTER C. WHITNEY
JOSEPH W. WORK

The Officers of Aleppo Temple express their sympathy to the families and friends of the worthy Nobles who have passed through the portals of the "Unseen Temple."

We mourn their departure. May they forever live on in our memory.




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Your Shrine Card. Evidence that you have been tried and measured and accepted. And that's something to be proud of. Lose your card and you lose something of your self-assurance and pride among friends and Nobles.

Helping The Helpless. Your Shrine membership gives you the opportunity to do a great amount of good. A large part of every dollar of your dues goes to help those who can't help themselves.

Your Shrine Membership brings you the association of friends and Nobles in an atmosphere peculiarly its own. It brings you opportunity you'd miss were you no longer a Shriner.

Membership in this great fraternity is one of your most valued possessions. It is yours to be protected and treated throughout life with pride as an honorable attainment.

And Be Reminded: That if you are suspended or are carrying a dimit, you are no longer a Shriner and not entitled to wear the pins or emblems of the order.
—Arab Antics.

Even As You and I

When Noah sailed the waters blue
He had his troubles, same as you.
For forty days he drove the Ark
Before he found a place to park.

A NEW WAY

The new secretary of a lodge in one of the Western states wrote a letter to delinquent members and 50 per cent of those in arrears paid up; he wrote another letter and all but one paid. Finally, he wrote one more and the last man sent in his check. Shortly afterwards the Noble Grand was invited to dinner at the last brother's home.

"You have a new secretary at the lodge, now, haven't you?" inquired the host.

"Yes," answered the Noble Grand, undecided as to how the members felt toward him.

"He writes a nice letter," remarked the host, "except that he can't spell."

"Is that so?" said the Noble Grand.

"Yes, he ought to be corrected on that," said the host seriously. "He spelled 'skunk' with a 'c' and had two 's's' in 'lousy'.—Odd Fellow Record.

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